**ASSOCIATION OF INDIAN UNIVERSITIES**

EAST ZONE VICE CHANCELLORS’ MEET-2019-20

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| **Venue:** | Central University of Jharkhand  Brambe, Mandar, Lohardaga Road  Ranchi-835205  Jharkhand | **Dates** | December 19-20, 2019 |

Please send a copy of the travel proforma **through e-mail** to:

|  |  |
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| Dr. Dharmendra Singh  Nodal Officer, East Zone VCs Meet 2019-20,  Assistant Professor,  Department of Physics,  Central University of Jharkhand  Brambe, Mandar, Lohardaga Road  Ranchi-835205  Jharkhand  Phone: 8809323825  E-mail: [dsinghiuac@gmail.com;](mailto:dsinghiuac@gmail.com;) | Dr. Alok Kumar Mishra,  Joint Secretary (Meetings)  Association of Indian Universities,  AIU House, 16, Comrade Indrajit Gupta Marg,  New Delhi 110 002  (e-mail: [meetings@aiu.ac.in](mailto:meetings@aiu.ac.in);  Fax: 011-23232131; Tel: (O) 011-23230059 Ext.235/205  Mob: 98687 48575/96679 68575). |

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| 1 | Name of the Member &  University/Institute |  |
|  |  | Phone No.(O) (R ) |
|  |  | FAX No. |
|  |  | E-mail |
|  |  | Mobile No. |
| 2 | Mode of Travel | Air / Train / Road |
| 3 | Date of arrival at Ranchi | Flight /Train No.  Date :  Time : |
| 4 | Date of departure from Ranchi | Flight/Train No |
|  |  | Date  Time : |
| 5 | Whether accommodation required at Ranchi? | Yes No |
| 6 | Dietary restrictions, if any. |  |
| 7 | Any other information/assistance required. |  |

Date: Signature of Member

Place