**ASSOCIATION OF INDIAN UNIVERSITIES**

 EAST ZONE VICE CHANCELLORS’ MEET-2019-20

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| **Venue:**  | Central University of JharkhandBrambe, Mandar, Lohardaga RoadRanchi-835205Jharkhand | **Dates** | December 19-20, 2019 |

Please send a copy of the travel proforma **through e-mail** to:

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| Dr. Dharmendra SinghNodal Officer, East Zone VCs Meet 2019-20,Assistant Professor,Department of Physics, Central University of JharkhandBrambe, Mandar, Lohardaga RoadRanchi-835205Jharkhand Phone: 8809323825 E-mail: dsinghiuac@gmail.com; | Dr. Alok Kumar Mishra, Joint Secretary (Meetings) Association of Indian Universities, AIU House, 16, Comrade Indrajit Gupta Marg, New Delhi 110 002 (e-mail: meetings@aiu.ac.in; Fax: 011-23232131; Tel: (O) 011-23230059 Ext.235/205 Mob: 98687 48575/96679 68575). |

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| 1 | Name of the Member &University/Institute |  |
|  |  | Phone No.(O) (R ) |
|  |  | FAX No. |
|  |  | E-mail |
|  |  | Mobile No. |
| 2 | Mode of Travel  | Air / Train / Road  |
| 3 | Date of arrival at Ranchi | Flight /Train No.Date :Time : |
| 4 | Date of departure from Ranchi | Flight/Train No |
|  |  | DateTime : |
| 5 | Whether accommodation required at Ranchi? | Yes No |
| 6 | Dietary restrictions, if any. |  |
| 7 | Any other information/assistance required.  |  |

Date: Signature of Member

Place